

or personnel, such as victim or child advocates, child-protective services, child forensic interviews, or other necessary service providers; and

“(3) the establishment or enhancement of problem solving court programs for trafficking victims that include—

“(A) mandatory and regular training requirements for judicial officials involved in the administration or operation of the court program described under this paragraph;

“(B) continuing judicial supervision of victims of child human trafficking, including case worker or child welfare supervision in collaboration with judicial officers, who have been identified by a law enforcement or judicial officer as a potential victim of child human trafficking, regardless of whether the victim has been charged with a crime related to human trafficking;

“(C) the development of a specialized and individualized, court-ordered treatment program for identified victims of child human trafficking, including—

“(i) State-administered outpatient treatment;

“(ii) life skills training;

“(iii) housing placement;

“(iv) vocational training;

“(v) education;

“(vi) family support services; and

“(vii) job placement;

“(D) centralized case management involving the consolidation of all of each child human trafficking victim's cases and offenses, and the coordination of all trafficking victim treatment programs and social services;

“(E) regular and mandatory court appearances by the victim during the duration of the treatment program for purposes of ensuring compliance and effectiveness;

“(F) the ultimate dismissal of relevant non-violent criminal charges against the victim, where such victim successfully complies with the terms of the court-ordered treatment program; and

“(G) collaborative efforts with child advocacy centers, child welfare agencies, shelters, and nongovernmental organizations with substantial experience in delivering wrap-around services to victims of child human trafficking to provide services to victims and encourage cooperation with law enforcement.

“(c) APPLICATION.—

“(1) IN GENERAL.—An eligible entity shall submit an application to the Attorney General for a grant under this section in such form and manner as the Attorney General may require.

“(2) REQUIRED INFORMATION.—An application submitted under this subsection shall—

“(A) describe the activities for which assistance under this section is sought;

“(B) include a detailed plan for the use of funds awarded under the grant;

“(C) provide such additional information and assurances as the Attorney General determines to be necessary to ensure compliance with the requirements of this section; and

“(D) disclose—

“(i) any other grant funding from the Department of Justice or from any other Federal department or agency for purposes similar to those described in subsection (b) for which the eligible entity has applied, and which application is pending on the date of the submission of an application under this section; and

“(ii) any other such grant funding that the eligible entity has received during the 5-year period ending on the date of the submission of an application under this section.

“(3) PREFERENCE.—In reviewing applications submitted in accordance with para-

graphs (1) and (2), the Attorney General shall give preference to grant applications if—

“(A) the application includes a plan to use awarded funds to engage in all activities described under paragraphs (1) through (3) of subsection (b); or

“(B) the application includes a plan by the State or unit of local government to continue funding of all activities funded by the award after the expiration of the award.

“(d) DURATION AND RENEWAL OF AWARD.—

“(1) IN GENERAL.—A grant under this section shall expire 3 years after the date of award of the grant.

“(2) RENEWAL.—A grant under this section shall be renewable not more than 2 times and for a period of not greater than 2 years.

“(e) EVALUATION.—The Attorney General shall—

“(1) enter into a contract with a nongovernmental organization, including an academic or nonprofit organization, that has experience with issues related to child human trafficking and evaluation of grant programs to conduct periodic evaluations of grants made under this section to determine the impact and effectiveness of programs funded with grants awarded under this section;

“(2) instruct the Inspector General of the Department of Justice to review evaluations issued under paragraph (1) to determine the methodological and statistical validity of the evaluations; and

“(3) submit the results of any evaluation conducted pursuant to paragraph (1) to—

“(A) the Committee on the Judiciary of the Senate; and

“(B) the Committee on the Judiciary of the House of Representatives.

“(f) MANDATORY EXCLUSION.—An eligible entity awarded funds under this section that is found to have used grant funds for any unauthorized expenditure or otherwise unallowable cost shall not be eligible for any grant funds awarded under the block grant for 2 fiscal years following the year in which the unauthorized expenditure or unallowable cost is reported.

“(g) COMPLIANCE REQUIREMENT.—An eligible entity shall not be eligible to receive a grant under this section if within the 5 fiscal years before submitting an application for a grant under this section, the grantee has been found to have violated the terms or conditions of a Government grant program by utilizing grant funds for unauthorized expenditures or otherwise unallowable costs.

“(h) ADMINISTRATIVE CAP.—The cost of administering the grants authorized by this section shall not exceed 5 percent of the total amount expended to carry out this section.

“(i) FEDERAL SHARE.—The Federal share of the cost of a program funded by a grant awarded under this section shall be—

“(1) 70 percent in the first year;

“(2) 60 percent in the second year; and

“(3) 50 percent in the third year, and in all subsequent years.

“(j) AUTHORIZATION OF APPROPRIATIONS.—For purposes of carrying out this section, there is authorized to be appropriated not more than \$7,000,000 of the funds available in the Domestic Trafficking Victims' Fund, established under section 3014 of title 18, United States Code, for each of fiscal years 2016 through 2020.

## AUTHORITY FOR COMMITTEES TO MEET

### COMMITTEE ON ARMED SERVICES

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Armed Services be author-

ized to meet during the session of the Senate on March 19, 2015, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on March 19, 2015, at 10 a.m., to conduct a hearing entitled “Examining the Regulatory Regime for Regional Banks.”

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on March 19, 2015, at 10 a.m., in room SR-253 of the Russell Senate Office Building to conduct a Subcommittee hearing entitled “Examining the Evolving Cyber Insurance Marketplace.”

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on March 19, 2015, at 10 a.m., in room SD-366 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON FINANCE

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on March 19, 2015, at 9:30 a.m., in room SD-215 of the Dirksen Senate Office Building, to conduct a hearing entitled “The Affordable Care Act at Five Years.”

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON SMALL BUSINESS AND ENTREPRENEURSHIP

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Small Business and Entrepreneurship be authorized to meet during the session of the Senate on March 19, 2015, at 10 a.m., to conduct a hearing entitled “Patent Reform: Protecting Innovation and Entrepreneurship.”

The PRESIDING OFFICER. Without objection, it is so ordered.

### SELECT COMMITTEE ON INTELLIGENCE

Mr. BLUNT. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on March 19, 2015, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SUBCOMMITTEE ON AIRLAND

Mr. BLUNT. Mr. President, I ask unanimous consent that the Subcommittee on Airland of the Committee on Armed Services be authorized to meet during the session of the Senate on March 19, 2015, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SUBCOMMITTEE ON AFRICA AND GLOBAL HEALTH POLICY

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Foreign Relations Subcommittee on Africa and Global Health Policy be authorized to meet during the session of the Senate on March 19, 2015, at 9:30 a.m., to conduct a hearing entitled "The U.S.-Africa Leader's Summit Seven Months Later: Progress and Setbacks."

The PRESIDING OFFICER. Without objection, it is so ordered.

## SUBCOMMITTEE ON OVERSIGHT, AGENCY ACTION, FEDERAL RIGHTS, AND FEDERAL COURTS

Mr. BLUNT. Mr. President, I ask unanimous consent that the Committee on Oversight, Agency Action, Federal Rights, and Federal Courts, be authorized to meet during the session of the Senate, on March 19, 2015, at 3:30 p.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled "Reining in Amnesty: Texas v. United States and Its Implications."

The PRESIDING OFFICER. Without objection, it is so ordered.

## SUBCOMMITTEE ON REGULATORY AFFAIRS AND FEDERAL MANAGEMENT

Mr. BLUNT. Mr. President, I ask unanimous consent that the Subcommittee on Regulatory Affairs and Federal Management of the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on March 19, 2015, at 10 a.m., to conduct a hearing entitled "Examining Federal Rulemaking Challenges and Areas of Improvement Within the Existing Regulatory Process."

The PRESIDING OFFICER. Without objection, it is so ordered.

## NATIONAL REHABILITATION COUNSELORS APPRECIATION DAY

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 106, which was submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 106) designating March 22, 2015, as "National Rehabilitation Counselors Appreciation Day."

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be

agreed to, and the motions to reconsider be laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 106) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

## REPORTING AUTHORITY

Mr. McCONNELL. Mr. President, I ask unanimous consent that notwithstanding the adjournment of the Senate, on Friday, March 20, between 12 noon and 2 p.m., it be in order for the Budget Committee to report out a concurrent resolution and that it be in order for the Senate to proceed to that resolution on Monday, March 23.

The PRESIDING OFFICER. Without objection, it is so ordered.

## ORDERS FOR MONDAY, MARCH 23, 2015

Mr. McCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 12 noon, Monday, March 23; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; that following leader remarks, the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

## PROGRAM

Mr. McCONNELL. Mr. President, on Monday at 12 noon, the Senate will proceed to consider the budget resolution. Senators should expect at least one vote on an amendment to the budget at 5:30 p.m. on Monday night.

For the information of all Senators, the budget resolution is privileged and therefore will not displace the pending trafficking legislation. Once the budget resolution has been adopted, the trafficking bill will be the pending business before the Senate.

## ADJOURNMENT UNTIL MONDAY, MARCH 23, 2015

Mr. McCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 5:50 p.m., adjourned until Monday, March 23, 2015, at 12 noon.

## NOMINATIONS

Executive nominations received by the Senate:

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

FRANCINE BERMAN, OF NEW YORK, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020, VICE GARY D. GLENN, TERM EXPIRED.

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

RICHARD CHRISTMAN, OF KENTUCKY, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2017. (REAPPOINTMENT)

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

SHELLY COLLEEN LOWE, OF ARIZONA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2018, VICE JANE M. DOGGETT, TERM EXPIRED.

## DEPARTMENT OF DEFENSE

JUAN M. GARCIA III, OF TEXAS, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE JESSICA LYNN WRIGHT, RESIGNED.

STEPHEN P. WELBY, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE ZACHARY J. LEMNIOS, RESIGNED.

## MARINE MAMMAL COMMISSION

ANDREW J. READ, OF NORTH CAROLINA, TO BE A MEMBER OF THE MARINE MAMMAL COMMISSION FOR A TERM EXPIRING MAY 13, 2016, VICE DARYL J. BONESS, TERM EXPIRED.

## SMALL BUSINESS ADMINISTRATION

DOUGLAS J. KRAMER, OF KANSAS, TO BE DEPUTY ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, VICE MARIE COLLINS JOHNS, RESIGNED.

## DEPARTMENT OF VETERANS AFFAIRS

LAVERNE HORTON COUNCIL, OF NEW JERSEY, TO BE AN ASSISTANT SECRETARY OF VETERANS AFFAIRS (INFORMATION AND TECHNOLOGY), VICE ROGER W. BAKER.

DAVID J. SHULKIN, OF PENNSYLVANIA, TO BE UNDER SECRETARY FOR HEALTH OF THE DEPARTMENT OF VETERANS AFFAIRS, VICE ROBERT A. PETZEL, RESIGNED.

## IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

*To be lieutenant general*

MAJ. GEN. JOHN N. T. SHANAHAN

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

*To be lieutenant general*

MAJ. GEN. JACK WEINSTEIN

## IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

*To be lieutenant general*

MAJ. GEN. JOSEPH P. DISALVO

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

*To be major general*

BRIG. GEN. JOHN W. BAKER  
BRIG. GEN. CHRISTOPHER S. BALLARD  
BRIG. GEN. JOHN W. CHARLTON  
BRIG. GEN. ROGER L. CLOUTIER, JR.  
BRIG. GEN. EDWARD M. DALY  
BRIG. GEN. JASON T. EVANS  
BRIG. GEN. JOHN G. FERRARI  
BRIG. GEN. ANTHONY C. FUNKHOUSER  
BRIG. GEN. WILLIAM K. GAYLER  
BRIG. GEN. DAVID B. HAIGHT  
BRIG. GEN. JOSEPH P. HARRINGTON  
BRIG. GEN. WILLIAM B. HICKMAN  
BRIG. GEN. CHRISTOPHER P. HUGHES  
BRIG. GEN. CLAYTON M. HUFTMACHER  
BRIG. GEN. DONALD E. JACKSON, JR.  
BRIG. GEN. DANIEL L. KARBLER  
BRIG. GEN. JAMES E. KRAFT, JR.  
BRIG. GEN. MICHAEL E. KURILLA  
BRIG. GEN. JOSEPH M. MARTIN  
BRIG. GEN. PAUL M. NAKASONE  
BRIG. GEN. MARK J. O'NEIL  
BRIG. GEN. ANDREW P. POPPAS  
BRIG. GEN. JAMES E. RAINEY  
BRIG. GEN. KENT D. SAVRE  
BRIG. GEN. STEVEN A. SHAPIRO  
BRIG. GEN. JAMES E. SIMPSON  
BRIG. GEN. MARK R. STAMMER  
BRIG. GEN. SEAN P. SWINDELL  
BRIG. GEN. LEON N. THURGOOD  
BRIG. GEN. KIRK F. VOLLMECKE  
BRIG. GEN. FLEM B. WALKER, JR.